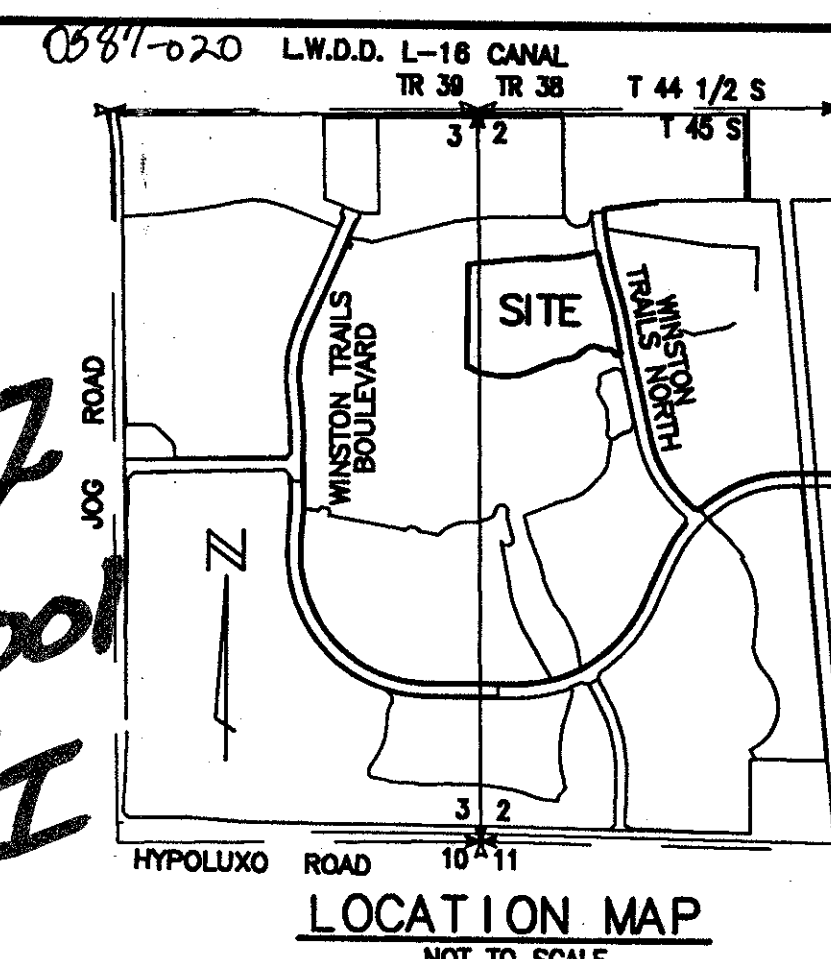


WINSTON TRAILS PARCEL EIGHT

PART OF WINSTON TRAILS P.U.D.
SITUATE IN SECTIONS 2 AND 3, TOWNSHIP 45 SOUTH, RANGE 42 EAST
PALM BEACH COUNTY, FLORIDA
AUGUST, 1996 SHEET 2 OF 3



PET. 87-112
ALOC #0001
S/2/2/I

73

STATE OF FLORIDA
COUNTY OF PALM BEACH

THIS PLAN WAS FILED FOR
RECORD
THIS _____ DAY OF _____
AD. 1997 AND DULY RECORDED
IN PLAT BOOK _____ ON PAGES
_____ AND _____

DOROTHY H. WILKEN, CLERK
BY: _____, D.C.

CIRCUIT COURT SEAL

MORTGAGEE'S CONSENT

STATE OF OHIO)
COUNTY OF CUYAHOGA)

OHIO SAVINGS BANK, A FEDERAL SAVINGS BANK, HEREBY CERTIFIES THAT IT IS A HOLDER OF A MORTGAGE UPON THE PROPERTY HEREON DESCRIBED AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNERS THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 9831 AT PAGE 1082 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, OHIO SAVINGS BANK, A FEDERAL SAVINGS BANK, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS Senior Vice Pres AND ITS CORPORATE SEAL TO BE AFFIXED HERETO BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS, THIS 9th DAY OF Sept., 1997.

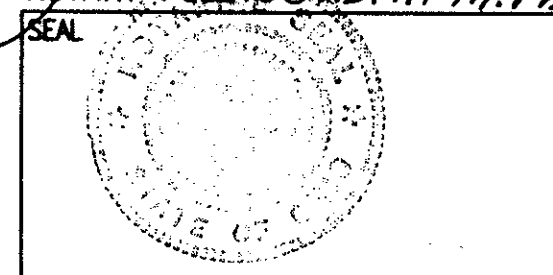
WITNESS: Patricia A. Harpt BY: Frank J. Bolagnia
PATRICIA A. HARPT FRANK J. BOLAGNIA
JUDITH M. PASKERT SR. VICE PRESIDENT

ACKNOWLEDGEMENT

STATE OF OHIO)
COUNTY OF CUYAHOGA)

BEFORE ME PERSONALLY APPEARED Frank J. Bolagnia WHO IS PERSONALLY KNOWN TO ME, OR HAS PRODUCED DDA AS IDENTIFICATION, AND WHO EXECUTED THE FOREGOING INSTRUMENT AS Senior Vice Pres OF OHIO SAVINGS BANK, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT AS SUCH OFFICERS OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 9th DAY OF Sept., 1997.
MY COMMISSION EXPIRES: July 15, 2001
DATE NOTARY PUBLIC JUDITH M. PASKERT



MORTGAGEE'S CONSENT

STATE OF ILLINOIS)
COUNTY OF COOK)

BOJER LAND INVESTORS, L.P., A DELAWARE LIMITED PARTNERSHIP, HEREBY CERTIFIES THAT IT IS A HOLDER OF A MORTGAGE UPON THE PROPERTY HEREON DESCRIBED AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNERS THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 6243 AT PAGE 304 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, BOJER LAND HOLDINGS, INC., AN ILLINOIS CORPORATION, AS GENERAL PARTNER OF BOJER LAND INVESTORS, L.P., A DELAWARE LIMITED PARTNERSHIP HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT AND ITS CORPORATE SEAL TO BE AFFIXED HERETO BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS, THIS 28th DAY OF August, 1997.

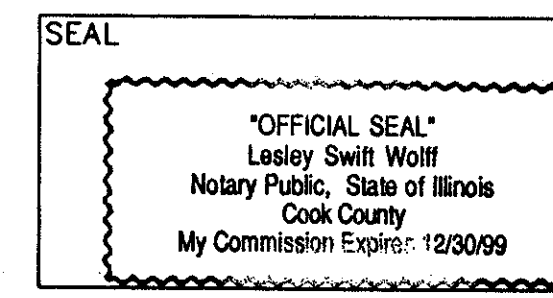
WITNESS: Todd Drzner BY: Larry M. Chaness
TODD DRZNER LARRY M. CHANESS, VICE PRESIDENT
TODD CHROMAR BOJER LAND HOLDINGS, INC.
TODD CHROMAR AN ILLINOIS CORPORATION
TODD DRZNER AUTHORIZED TO DO BUSINESS IN THE
STATE OF FLORIDA

ACKNOWLEDGEMENT

STATE OF ILLINOIS)
COUNTY OF COOK)

BEFORE ME PERSONALLY APPEARED LARRY M. CHANESS WHO IS PERSONALLY KNOWN TO ME, OR HAS PRODUCED _____ AS IDENTIFICATION, AND WHO EXECUTED THE FOREGOING INSTRUMENT AS VICE PRESIDENT OF BOJER LAND HOLDINGS, INC., AN ILLINOIS CORPORATION, AS GENERAL PARTNER OF BOJER LAND INVESTORS, L.P., A DELAWARE LIMITED PARTNERSHIP, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 28th DAY OF August, 1997.
MY COMMISSION EXPIRES: 12-30-99
DATE NOTARY PUBLIC Lesley Swift Wolff



MEMORANDUM OF OPTION CONSENT

STATE OF _____)
COUNTY OF _____)

WESTBROOKE AT WINSTON TRAILS, INC., HEREBY CERTIFIES THAT IT IS A HOLDER OF A MEMORANDUM OF OPTION UPON THE PROPERTY HEREON DESCRIBED AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNERS THEREOF AND AGREES THAT ITS OPTION WHICH IS RECORDED IN OFFICIAL RECORD BOOK 8557 AT PAGE 439, AS AMENDED, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, WESTBROOKE AT WINSTON TRAILS, INC., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS _____ AND ITS CORPORATE SEAL TO BE AFFIXED HERETO BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS, THIS _____ DAY OF _____, 1997.

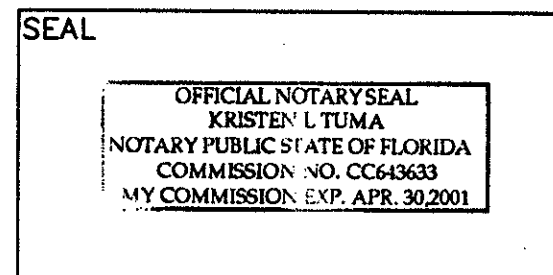
ATTEST: Hal Eisenacher BY: James Caer
SECRETARY PRES. JAMES CAER

ACKNOWLEDGEMENT

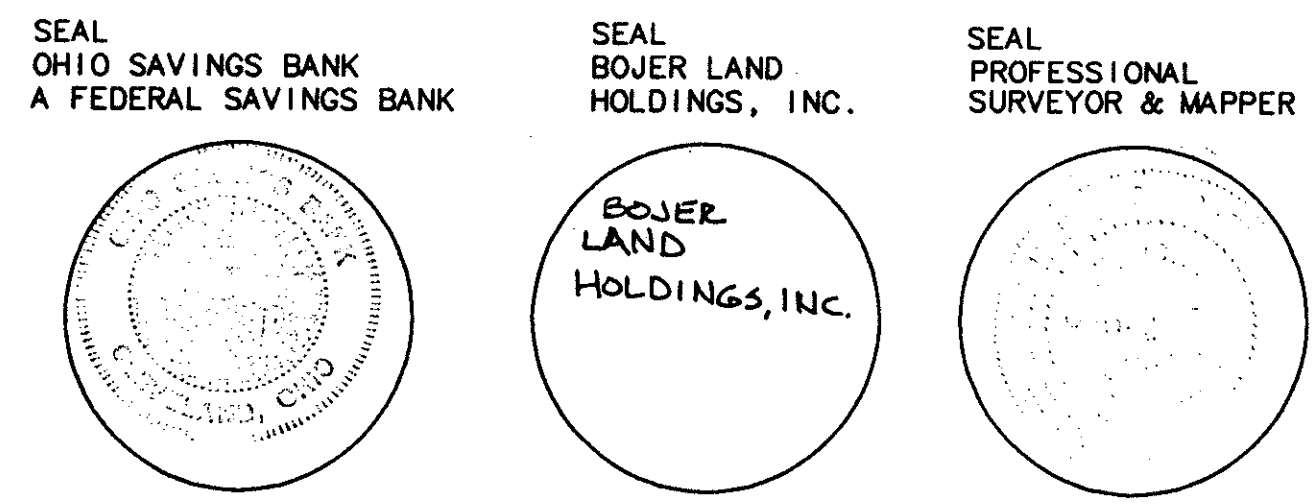
STATE OF _____)
COUNTY OF _____)

BEFORE ME PERSONALLY APPEARED JAMES CAER AND HAL EISENACHER WHO ARE (PERSONALLY KNOWN TO ME) OR HAS PRODUCED _____ AS IDENTIFICATION, AND WHO EXECUTED THE FOREGOING INSTRUMENT AS PRESIDENT AND SECRETARY OF WESTBROOKE AT WINSTON TRAILS, INC., AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH OFFICERS OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 11th DAY OF September, 1997.
MY COMMISSION EXPIRES: April 30, 2001
DATE NOTARY PUBLIC Kristen Lima



SUBDIVISION # WINSTON TRAILS
BOOK 81 PAGE 73
FLOOD MAP # 1704
GRID # 34 ZONING U-1B
SS 87-112 ZIP CODE 33403
PUD NAME WINSTON TRAILS



0587-020

THIS INSTRUMENT WAS PREPARED BY MARY HANNA CLODFELTER, P.S.M. IN THE OFFICES OF MOCK, ROOS & ASSOCIATES, INC., 5720 CORPORATE WAY, WEST PALM BEACH, FLORIDA 33407.

SCALE: N/A
P.A. NO.: 95204.00
DATE: AUGUST 1996
DRAWING NO.: 45-42-02-53

MOCK ROOS
ENGINEERS SURVEYORS PLANNERS
5720 Corporate Way, West Palm Beach, Florida 33407
(561) 683-3113, fax 478-7248

**WINSTON TRAILS
PARCEL EIGHT**
PART OF WINSTON TRAILS P.U.D.
SITUATE IN SECTIONS 2 AND 3, TOWNSHIP 45 SOUTH,
RANGE 42 EAST
PALM BEACH COUNTY, FLORIDA

81/73